



## **Exhibitor Service Manual**

**Spring Market  
AgriCenter International  
March 7-9, 2025**



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**EMAIL :  
[JENNIFER@HICKSCONVENTIONS.COM](mailto:JENNIFER@HICKSCONVENTIONS.COM)  
Phone : 901-272-1171**

**CHARGE AUTHORIZATION FORM PLEASE PRINT CLEARLY OR**

**TYPE. Complete, sign and return this form with your orders.**

Company Name	Booth #
Billing Address	
City	State
	Zip
Ordered By	Date
Phone	Fax

**PLEASE PRINT CLEARLY OR TYPE:** Check the appropriate box, list card number and expiration date.

American Express     
  Master Card     
  VISA     
 V-Code \_\_\_\_\_

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 \_\_\_\_\_  
 EXPIRATION DATE

**SIGNATURE OF CARDHOLDER** (as it appears on card): \_\_\_\_\_

**PRINT NAME** (as it appears on card): \_\_\_\_\_

**PRINT NAME OF PERSON(S) AUTHORIZED TO SIGN AT SHOWSITE:** \_\_\_\_\_

- Any charge back fee resulting from invalid charge disputes will incur a \$25.00 fee, per occurrence.

**IMPORTANT:** Any show site balances or charges for outbound freight, labor or miscellaneous items not paid, will be charged to your credit card account where applicable.



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# FURNITURE ORDER FORM

**CANCELLATION POLICY:** Items cancelled after delivery to booth will be subject to a 50% charge of the original price.

**USE OF EQUIPMENT:** Standing on chairs, tables or other rental furniture is prohibited. This furniture is not engineered to support your standing weight. Hicks Convention Services cannot be responsible for injuries or falls caused by the improper use of rental furniture. All materials are on a rental basis and remain the property of Hicks Convention Services.

ITEMS	PRICE	QTY
4' Table Topped & Skirted	\$20.00	_____
4' Table No Skirt	\$15.00	_____
6' Table Topped & Skirted	\$25.00	_____
6' Table No Skirt	\$20.00	_____
8' Table Topped & Skirted	\$30.00	_____
8' Table No Skirt	\$25.00	_____
Raise table to 42" w/skirt	\$20.00	_____
Wastebasket w/Liner	\$10.00	_____
Easels	\$15.00	_____
Samsonite Folding Chair	\$5.00	_____

CARPETING	PRICE	QTY
10' x 10'	\$75.00	_____
10' x 20'	\$150.00	_____
Carpet Padding (Per Sq. Ft.)	\$ 0.75	_____

**CIRCLE CARPET COLOR:**

Black   Red   Blue   Grey

**CIRCLE SKIRT COLOR:**

Red   Blue   Silver   Burgundy   Plum

**Show Color: White**

**Total of items: Ordered: \$ \_\_\_\_\_ + 9.75% \_\_\_\_\_ =Amt. due \_\_\_\_\_**

Company Name \_\_\_\_\_ Booth# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Authorized by (please print or type) \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_



# UTILITY REQUEST FORM

**\*\*Electrical fees are due directly to Agricenter International and are NOT included in your booth price.\*\***  
**\*\*All Rates include TN Sales Tax of 9.75% \*\*** Make Remittance Payable to: Agricenter International

NAME OF EVENT: Spring Market 2025 EVENT DATE: March 7-9, 2025

BOOTH NAME: \_\_\_\_\_ BOOTH NUMBER(s): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PAYMENT: CHECK \_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ DISCOVER \_\_\_\_\_ AMEX \_\_\_\_\_

CARD #: \_\_\_\_\_ V-Code: \_\_\_ EXP. DATE: \_\_\_\_\_ NAME ON CARD: \_\_\_\_\_

AUTHORIZED BY : \_\_\_\_\_  
(Printed Name) \_\_\_\_\_ (Signature)

### ELECTRICAL SERVICE

QUANTITY	DESCRIPTION	ADVANCE RATE (4 days prior to show)	FLOOR RATE	AMOUNT
	8amp, 110v (1300w MAX)	\$ 100.00	\$ 125.00	
	20 amp, 110v, Dedicated (1700w MAX)	\$ 125.00	\$ 160.00	
	30 amp, 110v, Dedicated (2600w MAX)	\$ 160.00	\$ 190.00	
	20 amp, 208v, 3/4 Wire, Dedicated	\$ 200.00	\$ 225.00	
	30 amp, 208v, 3/4 Wire, Dedicated	\$ 255.00	\$ 290.00	

Higher Amperage Must be ordered 4 Days in advance. **Floor Orders will NOT be taken.**

40 amp, 208v, 3/4 Wire, Dedicated	\$ 320.00
50 amp, 208v, 3/4 Wire, Dedicated	\$ 375.00
30 amp, 208v, Three Phase	\$ 315.00
40 amp, 208v, Three Phase	\$ 400.00

(Anything over 40 amp, Three Phase is an additional \$5.00 per amp)

**TOTAL ELECTRICAL CHARGES:** \_\_\_\_\_

**\*\* EQUIPMENT DESCRIPTION & AMPERAGE IS REQUIRED FOR ALL EQUIPMENT NEEDING DEDICATED LINES:**

Description: \_\_\_\_\_ Amperage: \_\_\_\_\_ Circle One: 3 Wire Plug 4 Wire Plug

Description: \_\_\_\_\_ Amperage: \_\_\_\_\_ Circle One: 3 Wire Plug 4 Wire Plug

Description: \_\_\_\_\_ Amperage: \_\_\_\_\_ Circle One: 3 Wire Plug 4 Wire Plug

### INTERNET SERVICE

Ethernet **MUST** be ordered 4 business days in advance. (Limited availability) Agricenter does not guarantee through-put rates on data lines.

	Unit Cost	Quantity	Cost
<b>Ethernet (Hard Wire)</b> <i>Dependent on location.</i>	\$150.00	_____	_____
<b>Wireless Access (Wi-Fi)</b>	\$ 75.00	_____	_____

**TOTAL UTILITY COST:** \_\_\_\_\_

### CONDITIONS & SAFETY REGULATIONS:

1. Wall, column and permanent building utility outlets are not part of booth space and are not to be used by exhibitors unless specified otherwise.
2. All equipment, regardless of source of power, must comply with all federal, state and local building and safety codes.
3. All equipment must be properly tagged and wired with complete information as to type of current, voltage, phase, horsepower, etc.

The parties agree that the implied warranties of merchantability and fitness for a particular purpose and all other warranties, expressed or implied, are excluded from this agreement. Agricenter International does not assume any liability for damages or damage of any sort whatsoever to user's goods or equipment arising from any cause whatsoever.

4. All power cords, pigtails, and adaptors are property of Agricenter International and must be accounted for at the end of the show. A \$50 fee will be assessed for cords, pigtails, and adaptors not accounted for and charged to the credit card number above or billed to the vendor listed above.